# Mustang Messenger www.frelinghuysenschool.org October $24^{\text {th }}-$ October $28^{\text {th }}$ 

## DATES TO REMEMBER

OCTOBER $28^{\text {TH }}$ - HALLOWEEN DANCE OCTOBER $31^{\text {ST }}$ - TEACHER IN-SERVICE/EARLY DISMISSAL OCTOBER $31^{\text {ST }}-6^{\text {th }}$ GRADE HALLOWEEN LUNCHEON OCTOBER $31^{\text {ST }}$ - HALLOWEEN PARADE @ 12:00 NOVEMBER $2^{\text {ND }}$ - BOARD OF ED MEETING NOVEMBER $7^{\text {th }}-9^{\text {th }}-$ PARENT/TEACHER CONFERENCES - EARLY DISMISSAL<br>NOVEMBER $10^{\mathrm{TH}} \& 11^{\mathrm{TH}}$ - NO SCHOOL /NJEA CONF. NOVEMBER $15^{\text {TH }}$ - VIRTUAL PTO MEETING



## Reminders \& 0 Ips



## FTS MEDIA GREAT PUMPKIN CONTEST

FTS will be having our annual schoolwide pumpkin contest.
Decorate a pumpkin as your favorite book character

Paint it, dress it, accessorize it, but don't carve it!
**ALL PUMPKINS MUST BE NO LARGER THAN SUGAR PUMPKINS** You can use miniature pumpkins and crafts pumpkins too.

You can do this as a family or as an individual.
Winners will be determined by a panel of judges on
Friday, October $28^{\text {th }}$

All pumpkins must be brought home that afternoon or they will be discarded. They may go home on the bus with your child.

Bring your pumpkins to school on Monday, November $24^{\text {th }}$. You will leave them in the lobby on tables for your correct grade. Please include the form that was sent home.

## Farmers Market Pies

Please support FTS $6^{\text {th }}$ Grade Booster Club by purchasing delicious Farmers Market pies!

Orders and payments are due no later than Monday, November $7^{\text {th }}$. Pick up will be Wednesday, November $23^{\text {rd }}$ in from of the school at 12:45.

Half Dozen Donuts \$5.00
Cider or Pumpkin

## 9" Pies \$15.00

| *Apple Oatmeal | *Apple Lattice |
| :--- | :---: |
| *Coconut Custard | *Wild Berry |
| *Sweet Potato Crunch | *Pumpkin |
| *Apple Carmel | * Peach Praline |



## Grades 1st thru 8th • Boys \& Girls

Go to: https://www.frelinghuysen-nj.us
Click on the tab "for residents" and scroll over to "Recreation Programs" Download and Fill Out the Registration Packet Be sure to submit your forms and payment before the deadline.
DEADLINE: OCTOBER 31st

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